

***Service of Holy Eucharist  
Holy Baptism and Confirmation  
The 22th Sunday after Pentecost-Proper 24***



**October 21, 2018  
10:30 AM**

**The Rt. Rev. Philip Duncan  
Assisting Bishop in the Diocese of Texas**

**Calvary Episcopal Church  
806 Thompson Road  
Richmond, TX 77469  
[www.calvaryrichmond.org](http://www.calvaryrichmond.org)**

**The Rev. Paul Wehner, Rector  
The Rev. Lecia Brannon, Associate Rector  
The Rev. Nancy Wilkes, Deacon**

# Holy Baptism

## 10:30 AM

### The Word of God (B.C.P., PG. 299)

#### Processional

*BETTER IS ONE DAY*

How lovely is Your dwelling place, O Lord almighty.  
For my soul longs and even faints for You.  
For here my heart is satisfied within Your presence.  
I sing beneath the shadow of Your wings.

Better is one day in Your courts, better is one day in Your house,  
better is one day in Your courts than thousands elsewhere.  
Better is one day in Your courts, better is one day in Your house,  
better is one day in Your courts than thousands elsewhere,  
Than thousands elsewhere.

One thing I ask and I would seek: to see Your beauty,  
to find You in the place Your glory dwells.  
One thing I ask and I would seek: to see Your beauty,  
to find You in the place Your glory dwells.

My heart and flesh cry out for You, the living God.  
Your Spirit's water to my soul.  
I've tasted and I've seen. Come once again to me.  
I will draw near to You, I will draw near to You.

Matt Redman  
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#### The people standing, the Bishop says

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

**Bishop** There is one Body and one Spirit;

**People** There is one hope in God's call to us;

**Bishop** One Lord, one Faith, one Baptism;

**People** One God and Father of all.

**Bishop** The Lord be with you.

**People** And also with you.

**Bishop** Let us pray.

#### The Bishop says the Collect for Baptism

Almighty God, by our baptism into the death and resurrection of your Son Jesus Christ, you turn us from the old life of sin: Grant that we, being reborn to new life in him, may live in righteousness and holiness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Children Pre-K (age 4) through 5th grade are invited to follow the cross to Children's Chapel.  
They will return for the Baptisms and Confirmations**

## **The Lessons**

**The people sit. One or two lessons, as appointed, are read.**

### **Isaiah 53:4-12**

Surely he has borne our infirmities and carried our diseases;  
yet we accounted him stricken, struck down by God, and afflicted.  
But he was wounded for our transgressions, crushed for our iniquities;  
upon him was the punishment that made us whole, and by his bruises we are healed.  
All we like sheep have gone astray; we have all turned to our own way,  
and the Lord has laid on him the iniquity of us all.  
He was oppressed, and he was afflicted, yet he did not open his mouth;  
Like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away. Who could have imagined his future?  
For he was cut off from the land of the living, stricken for the transgression of my people.  
They made his grave with the wicked and his tomb with the rich,  
although he had done no violence, and there was no deceit in his mouth.  
Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin, he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.  
Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong;  
because he poured out himself to death, and was numbered with the transgressors;  
yet he bore the sin of many, and made intercession for the transgressors.

**Reader** The Word of the Lord.

**People** Thanks be to God

### **Psalm 91:9-16**

#### *Qui habitat*

- 9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation.

## Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

**Reader** The Word of the Lord.

**People** Thanks Be to God.

## Sequence Hymn

*BE THOU MY VISION*

**Hymn 488**

Be thou my vision, O Lord of my heart;  
all else be nought to me, save that thou art—  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
still be my vision, O Ruler of all.

Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be;  
thou in me dwelling, and I one with thee.

**Then, all standing, a Priest reads the Gospel, first saying**

The Holy Gospel of our Lord Jesus Christ according to St. Mark.

**People** Glory to you, Lord Christ.

## Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

**After the Gospel, the Reader says**

The Gospel of the Lord.

**People** Praise to you, Lord Christ.

**The Sermon**

The Rt. Rev. Philip Duncan

## **Presentation and Examination of the Candidates (B.C.P., pg 301)**

**The Bishop says**

The Candidates for Holy Baptism will now be presented

**The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows**

**Sponsors** I present *Dajija Janae and Callie Nicole* to receive the Sacrament of Baptism.

**The Bishop asks each candidate when presented**

Do you desire to be baptized?

**Candidate** I do.

### **Infants and Younger Children**

**The candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows**

**Sponsors** I present *Lance Avery* to receive the Sacrament of Baptism.

**Sponsors** I present *Luke Preston* to receive the Sacrament of Baptism.

**When all have been presented the Presider asks the parents and godparents**

**Presider** Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

**Sponsors** I will, with God's help.

**Presider** Will you by your prayers and witness help this child to grow into the full stature of Christ?

**Sponsors** I will, with God's help.

**Then the Bishop asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.**

**Question** Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**Answer** I renounce them.

**Question** Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**Answer** I renounce them.

**Question** Do you renounce all sinful desires that draw you from the love of God?

**Answer** I renounce them.

**Question** Do you turn to Jesus Christ and accept him as your Savior?

**Answer** I do.

**Question** Do you put your whole trust in his grace and love?

**Answer** I do.

**Question** Do you promise to follow and obey him as your Lord?

**Answer** I do.

**The Bishop says**

The other Candidates will now be presented.

**Presenters** I present *Rylea Broussard, Thomas Cornwell, Ross Helbert, Sophia Helbert, Luke Kilgard, Olivia Kniss, Callie Kubala, Katherine McClellan, Philomina Okonye, Lauren Seiler, Daijia Taylor, and Thomás Toledo* for Confirmation.

**Presenters** I present *Davis Essells and Lori Hoy* to be received into this Communion.

**Presenters** I present *Efigenia Toledo* who desires to reaffirm *her* baptismal vows.

**The Bishop asks the candidates**

Do you reaffirm your renunciation of evil?

**Candidates** I do.

**Bishop** Do you renew your commitment to Jesus Christ?

**Candidates** I do, and with God's grace I will follow him as my Savior and Lord.

**After all have been presented, the Bishop addresses the congregation, saying**

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People** We will.

**The Bishop then says these or similar words**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

**The Baptismal Covenant**

**Bishop** Do you believe in God the Father?

**People** I believe in God, the Father almighty, creator of heaven and earth.

**Bishop** Do you believe in Jesus Christ, the Son of God?

**People** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**Bishop** Do you believe in God the Holy Spirit?

**People** I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

**Bishop** Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** I will, with God's help.

**Bishop** Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** I will, with God's help.

**Bishop** Will you proclaim by word and example the Good News of God in Christ?

**People** I will, with God's help.

**Bishop** Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** I will, with God's help.

**Bishop** Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** I will, with God's help.

## Prayers for the Candidates

### The Bishop then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

**Leader** Deliver them, O Lord, from the way of sin and death.

**People** Lord, hear our prayer.

**Leader** Open their hearts to your grace and truth.

**People** Lord, hear our prayer.

**Leader** Fill them with your holy and life-giving Spirit.

**People** Lord, hear our prayer.

**Leader** Keep them in the faith and communion of your holy Church.

**People** Lord, hear our prayer.

**Leader** Teach them to love others in the power of the Spirit.

**People** Lord, hear our prayer.

**Leader** Send them into the world in witness to your love.

**People** Lord, hear our prayer.

**Leader** Bring them to the fullness of your peace and glory.

**People** Lord, hear our prayer.

**Leader** Let us also pray for our church. For the aged and infirm, for the sick and suffering, especially those commended to our prayers . . . . ; and for those we name silently or aloud..., for the poor and oppressed, for prisoners and captives, and for all in trouble, loneliness, or sorrow, we pray.

**People** Lord, hear our prayer.

**Leader** For all who have died in the hope of the Resurrection, (especially....) and for all the departed that they may share your eternal life with all the Saints.

**People** Lord, hear our prayer.

### The Bishop says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

### **The Baptismal Processional**      *I Want to Walk as a Child of the Light*      **Hymn #490** (The ministers and baptismal families and sponsors move to the Baptistry)

I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus.

#### *Chorus:*

In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.

I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus.

I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness, shine on my path,  
and show me the way to the Father.

## Thanksgiving over the Water

**The Bishop blesses the water, first saying**

The Lord be with you.

**People** And also with you.

**Bishop** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

**The Bishop continues**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

**At the following words, the Bishop touches the water**

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

**Each candidate is presented by name to the Bishop, who then pours water upon the candidate, saying**

*N.*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

**Then the Bishop places a hand on the person's head, marking on the forehead the sign of the cross with oil of Chrism and saying to each one**

*N.*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

**Bishop** Let us welcome the newly baptized.

**Bishop and People**

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

**For Confirmation, Reception and Reaffirmation (The ministers move to the center of the church)**

**The Bishop says to the congregation**

Let us now pray for these persons who have renewed their commitment to Christ.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**



**The Bishop lays hands upon each one and says**

**For Confirmation:**

Defend, O Lord, your servant *N.* with your heavenly grace, that *she* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *she* comes to your everlasting kingdom. **Amen.**

**For Reception:**

*N.*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

**For Reaffirmation:**

*N.*, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

**The Bishop concludes with this prayer**

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

**The Peace**

**Bishop** The peace of the Lord be always with you.

**People** And also with you.

**Then the Ministers and People may greet one another in the name of the Lord.**

**Welcome and Announcements**

**Birthday and Anniversary Prayers**

## **The Holy Communion**

**The Offertory**

**The people stand while the offerings are presented and placed on the Altar.**

**The Doxology- Hymn # 380 vs 3**

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen. Amen.**

**THE GREAT THANKSGIVING** (Eucharistic Prayer A, BCP 361)

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

*THE SANCTUS*

Holy, holy, holy Lord  
God of power of power and might  
Heaven and earth are full of Your glory. (2 times)

Hosanna, in the highest.  
Blessed is he  
who comes in the name of the Lord. (2 times)

Holy, holy, holy Lord  
God of power of power and might  
Heaven and earth are full of Your glory

Camp Allen Version

**The people remain standing or kneel**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

**At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.**

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People**

Christ has died.  
Christ is risen.  
Christ will come again.

**The Celebrant continues**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

**The Celebrant breaks the consecrated Bread.**

**A period of silence is kept.**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast. Alleluia.

**Facing the people, the Celebrant says the following Invitation**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.**



Gluten Free hosts are available for communion.  
Please make yourself known to the minister at the altar rail.

### At Communion

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand.

The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread.

If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

### Prayer Ministry

The Prayer team is available for you in the side chapels during communion.

**The Bread and the Cup are given to the communicants with these words**

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

**or with these words**

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

**During the ministration of Communion, please join the Worship Team in singing the following songs.**

#### *A WELL*

##### *CHORUS*

Your heart is a well.

Where I the Lord do dwell.

what flows so deep within?

Is it my living water or your sin?

Are you filled with all of this world's cares?

Or my Word and Holy Spirit's prayer?

Do you judge and condemn?

Or do you give drink to my thirsty children?

Let me cleanse you from all impurities  
as you embrace sister poverty.

Let me fill you with water that's healing

As beside the cross I see you kneeling.

As beside the cross I see you kneeling.

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#### *I Surrender Lord*

##### *CHORUS*

I surrender Lord

I surrender Lord

I give you all I have

And all I am

I surrender all

Lord, so many tell me the way to go

Only you Lord do truly know

Quiet these voices and make me still

So I can hear and do your will

Lord, forgive me and lead me on

With your word, your touch and songs

I'm now going only where you lead

You, Lord are all I truly need

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*Sweet Adoration*

Sweet adoration  
Flows from Your children  
Glory and honor and praise  
Are a part of our constant devotion  
Love set in motion  
For the Divine One  
Who reigns in our hearts  
When I am troubled  
By heartache and struggle  
I come and adore You  
You take me away  
From all worldly sensation  
And endless temptation  
All of my trials  
Are lost in Your love

If I live forever,  
I know I could never  
Live to repay all,  
the love you have given, so  
Father, please take me,  
mold and remake me  
More like the Savior,  
who reigns in my heart.

CCLI Song # 16213  
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**After Communion, the Bishop says**

Let us pray together.

**Bishop and People (standing or kneeling)**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

**The Blessing:**

**The Bishop blesses the people with the following or similar words,**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Recessional**

*My Life is In You Lord*

My life is in You, Lord;  
My strength is in You, Lord;  
My hope is in You, Lord,  
In You, in You,  
It's in You.

My life is in You Lord;  
My strength is in You, Lord;  
My hope is in You, Lord;  
In You, it's in You.

I will praise You with all of my life  
I will praise You with all of my strength  
With all of my life  
With all of my strength

All of my hope is in You  
You, it's in You, in You

Daniel Gardner  
1986 Integrity's Hosanna Music.

**The Dismissal**

**Priest** Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

**People** Thanks be to God. Alleluia, alleluia.

**We ask God's healing grace for:** David Barnhart, Rudy Blaschke, Nicholas Bolla, David Boscher, Chris Bull, Myra Bull, Brett Butler, Jalie Carrasco, Ruth Carrell, Diane Childs, Mabel Cole, Jordan Crowe, Evelyn Deiss, Millie Eland, Leanne Fleckenstine, Mike Gaskamp, Chelsea Hagan, Deborah Hartman, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Ginger Jackson, JaLene Kambhu, Aggie Kendrick, Mike Kidda, Chris Kilgard, Patricia Kuntschik, Charles and Brenda Kveton, Marie Lane, Jane Lewis, Rev. Betty Masquelette, Joyce Matuszewski, Diane McCabe, Morgan McCabe, Maria Mendoza, Kelly Murley, Michael Murley, Debbie Myers, Rock Owens, The Richardson Family, Richard Schori, Donald Sessamen, Luther Stacy, Elizabeth Stephens, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Peggy Tolson, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Peggy Young.

**May the souls of the faithful departed rest in peace:** Kevin Terrell

**Please keep** Dale Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Paul Jordan, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

**When sending communion to those that are unable to be with us.**

**Celebrant and People**

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

*Congratulations to those who will be Baptized,  
Confirmed, Received, and Reaffirmed.*

*Baptism*

*Lance Avery Grafft  
Luke Preston Gonzales  
Callie Kubala  
Daijia Taylor*

*Reception*

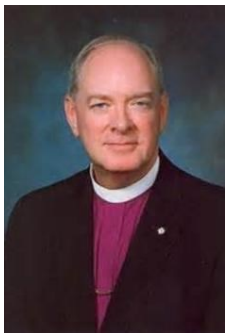
*David Essells  
Lori Hoy*

*Reaffirmation*

*Efigenia Toledo*

*Confirmation*

*Rylea Broussard  
Thomas Cornwell  
Ross Helbert  
Sophia Helbert  
Luke Kilgard  
Olivia Kniss  
Callie Kubala  
Katherine McClellan  
Philomina Okonye  
Lauren Seiler  
Daijia Taylor  
Thomas Toledo*



**\*\*Bishop Philip Duncan Visit\*\* Today!**

The Rt. Rev. Philip M. Duncan, II will preach and celebrate at both services today  
Baptism, reception, and confirmation at 10:30 service only.  
All are invited to come to the Parish Hall at 9:00 AM to celebrate Calvary's  
***Year in Review*** with a slideshow presentation and Continental breakfast.  
You may also bring your favorite brunch dish to share.

**TODAY'S OFFERING**

All loose plate offerings received today will be deposited to  
Bp. Duncan's discretionary account.



**The flowers on the altar this Sunday are given in memory of Heather Clingenpeel by Peggy Clingenpeel; and in thanksgiving for Miles' 1st birthday by Harrie and Angela Cooley.**

### **2018 FLOWER SIGN UP**

The notebook to sign up for 2018 flower offerings in the Narthex.

Please stop by and sign up. The cost is \$50, to be paid in advance.

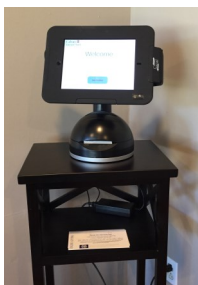
For more information, call the church office 281-342-2147.

Listening devices are available at the sound board, in the back of the Sanctuary.



### **SERMON LIBRARY**

If you miss a sermon or want to share one with a friend who is seeking a church family, please help yourself to the sermon CD's in the back of the church. You can also find many previous sermons on our Calvary website:



### **No longer carry a checkbook (or never did)?**

Calvary now has a kiosk that can be used for online giving. It is just outside the Baptistry, next to the music closet. It will be available for use on Sunday mornings.

For those who utilize online giving, we have made cards for you to put in the plate that acknowledge your gift. The cards can be found in the pew backs and on the shelf under the kiosk.

## **Continental Breakfast**

Join us each Sunday from 8:45 AM—9:30 AM for a Continental Breakfast.

If you are visiting with us today - **WELCOME** to Calvary!  
 Please fill out a visitor cards found in the pew back in front of you. You may  
 place it in the offering plate or give it to one of our ushers.

**SUNDAY LAY MINISTERS**

**8:00 AM SERVICE**

**Acolyte:** Maddie Iversen  
**Lector:** Janice Linsenmayer  
**Worship Leader:** Missy Marek  
**Greeter:** Jeanette Kaminsky  
**Usher:** Glenn Kaminsky  
**Early Service Vestry Person is:**  
 Frank Lemkowitz

**10:30 AM Service**

**Acolytes:** Kaitlyn Hillis, Caden Broussard,  
 Travis Prater  
**Lector:** Greg Amentini  
**Eucharistic Minister:** Susan Grotte  
**Worship Leader:** Anne Ondrusek  
**Greeters:** Lori Hoy, Mary Ann Innes,  
 Linda Paine, Carol Wagner  
**Ushers:** Debbie Pohler, Raymond Pohler,  
 Don Bagozzi, Sammie Bagozzi  
**Late Service Vestry Person is:**  
 Roy Haley

**2018 Vestry**

Jewlon Morris, Sr. Warden  
 Oscar Lozano, Jr. Warden  
 David Taylor, Clerk  
 Leslie Amentini  
 Betty Best  
 Roy Haley  
 Jim Kidda  
 Frank Lemkowitz  
 Dorothy Lyons  
 Missy Marek  
 Scott McLemore  
 Joyce Strimple  
 Treasurer: Christian Iversen  
 Chancellor: Bill Daw  
 Rector: Rev. Paul Wehner

**Father Paul's contact  
 information:**

409-766-0088 cell  
[frpaul@ces-richmond.org](mailto:frpaul@ces-richmond.org)

**Rev. Lecia Brannon  
 contact information:**

805-674-3624 cell  
[lbrannon@ces-richmond.org](mailto:lbrannon@ces-richmond.org)

**SERVICE TIMES**

<b>SUNDAY</b>	<b>8:00 AM-Traditional Service</b> (followed by breakfast in the parish hall) <b>9:30 AM Fellowship</b> <b>10:30 AM-Contemporary Service</b> (followed by fellowship in the Parish Hall)
<b>TUESDAY</b>	<b>9:30 AM-Traditional Service in Chapel</b>

**Upcoming Events**

<b>October 21</b>	<b>Bishop Visit</b> Parish Hall "Year in Review" slideshow and reception between services
<b>October 21</b>	<b>Blood Drive Sign up</b> -between services and after 10:30 a.m. service
<b>October 26-28</b>	<b>Parish Retreat</b> at Camp Allen
<b>November 1-4</b>	<b>Kairos Weekend</b> Correctional Facilities in Richmond
<b>November 4</b>	<b>Blood Drive</b> 8:30 a.m.-12:45 p.m. Multi-purpose room
<b>November 4</b>	<b>Welcome Party</b> Fr. Paul and Sherry's 4:00- 6:00 p.m.
<b>November 8-10</b>	<b>Photography Sessions</b> 10 a.m.- 5p.m weekdays, Saturdays 2-9p.m.
<b>November 16</b>	<b>Stewardship Dinner</b> at The Swinging Door 6:00 p.m.